

"Helping Others Onward and Upward to Victory!"



VOLUME 6

W . o . W .
(WORD ON WORSHIP)

AUGUST 8, 2025

Teshua Ministries

WELCOME TO OUR



Monthly Newsletter

Exploring the Names & Attributes of God Through Worship (Part 2)

Greetings in the Name of Our Lord and Savior Jesus Christ! Welcome to the fifth edition of W.o.W. (Word on Worship)—the monthly newsletter from Teshua Ministries designed to inspire, equip, and deepen our understanding of true worship. Whether you are joining us for the first time or returning, we are delighted to walk this journey of worship with you as we seek to glorify God and grow stronger in faith.

This publication reflects the heart and mission of Dr. Janicka, founder of Teshua Ministries, who is passionate about helping believers experience victorious worship that transforms lives. We pray that each edition ignites a greater hunger for God's presence and empowers you to worship Him in spirit and in truth.

Thank you for being part of the W.o.W. Word on Worship family. Let's continue this journey onward and upward to victory in Christ!

Blessings,
Teshua Ministries

In this newsletter:

Learn what it truly means to live a disciplined life of worship with Dr. Janicka

Add to your Calendar:

Tune in LIVE to Teshua Ministries Video Podcast coming to Facebook & YouTube Sept. 23, 2025, at 7 PM

**EXPLORING THE NAMES & ATTRIBUTES OF GOD
THROUGH WORSHIP(PART 2)**



Introduction

Today, we continue the series on the names and attributes of God through the lens of worship. Together, we are exploring the following: Jehovah: A Hiding Place, Jehovah-Jireh, Jehovah-Shalom, Jehovah: King of Glory, Jehovah: Living God, Jehovah: Refuge, Jehovah: Potter, and Jehovah: Redeemer.

The names and attributes of God have a spiritual impact on worshipers toward solidifying a foundation in Christian worship. When we choose to draw closer to God, instinctively, the need to understand WHO GOD IS grows deeper, which establishes vital importance in examining the attributes of God in the life of a worshiper when we engage in personal and corporate worship. Let's explore what it means when we call God, Jehovah-Jireh!

JEHOVAH-JIREH BIBLICAL MEANING AND USE

"Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-Lord-Will-Provide; as it is said to this day, In the Mount of the Lord it shall be provided." (Genesis 22:13-14) Jehovah-Jireh means the Lord will provide. This name was given by Abraham when he was tested by God. In the story of Abraham and Isaac, God told Abraham to take his only son, Isaac, to the land of Moriah and offer him as a burnt offering. It almost seems the next day that Abraham followed God's instructions and headed to Moriah with two young men, his son, Isaac, and split wood for the burnt offering. On the third day of his travels, Abraham told the two men, **"Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you."** (Genesis 22:5) While walking to the site, Isaac

Jehovah-Jireh

Meaning

- Jehovah-Jireh means the Lord will provide

Biblical Use

- Psalm 22:13-14 – Abraham & Isaac
- "Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, In the Mount of the LORD it shall be provided."

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EXPLORING THE NAMES & ATTRIBUTES OF GOD THROUGH WORSHIP(PART 2)

became curious about the location of the lamb for the burnt offering. Abraham simply responded that God would provide the lamb. When they arrived at the site for the burnt offering, Abraham built an altar, put the wood on it, bound Isaac, and laid him on top of the wood. Abraham was about to slay his son with a knife when the Angel of the Lord called his name and affirmed that Abraham feared God. Abraham looked up and saw a ram caught in a thicket. Abraham offered the ram for the burnt offering and called the Mount, The-Lord-Will-Provide.

When Abraham told his son, Isaac, in Genesis 22:8 that God would provide, this Hebrew word, ra'ah, means to see, advise, approve, consider, discern, be near, perceive, present, and have respect (**The New Strong's Exhaustive Concordance of the Bible: Dictionary of the Hebrew Bible**). Abraham chose a befitting name for Jehovah. Abraham knew the Lord would see his obedient actions. He knew the Lord would advise him of his steps and what to do on Mount Moriah. Abraham knew that God would approve of his obedient actions and consider his decision to be obedient. Abraham knew that God would discern his heart and be near at all times to perceive and present an outcome that would respect the covenant God made to him when He said in Genesis 17:4-7,

"As for Me, behold, My covenant is with you, and you shall be a father of many nations. No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. I will make you exceedingly fruitful, and I will make nations of you, and kings shall come from you. And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you."



Abraham demonstrated a strong faith in that covenant, especially when Isaac was his only son. As a result, it seemed only befitting to call God, Jehovah-Jireh.

Personal Worship

Knowing Jehovah-Jireh in one's life as a believer means not worrying or doubting that God will live up to his name. Abraham did not falter, doubt, or worry. A worshiper is reminded in the book of Matthew not to worry. **"Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His**

righteousness, and all these things shall be added to you." (Matthew 6:31–33 NKJV) As an act of personal worship, a believer must trust that God discerns each situation, knows every need, and is moved to supply whatever is needed.

George Knight, author of **The Names of God**, states, "God still delights in providing for His people. Whatever our needs, He will meet them through His love and grace." In a believer's walk as a living sacrifice, which is an act of worship, there needs to be a commitment to walking by faith and not by sight, just like Abraham. To know God is to believe, at times in our daily walk, that He sees and knows all things, including our needs. This act of faith as a part of worship tempers any doubt with the Father being a provider when it comes to one's personal life. Through prayer and supplication, one can believe He will provide. Through fasting and prayer, one can know that God sees and will be Jehovah–Jireh.

Personal Worship Pointers

- Read Matthew 6:31-33 (NKJV)
- Do not worry or doubt that God will live up to his name
- Trust that God discerns each situation, knows every need
- Walk as a living sacrifice, which is an act of worship
- Commit to walking by faith and not by sight just like Abraham
- Through prayer and supplication, believe He will provide
- Through fasting and prayer, know that God sees and will be Jehovah–Jireh



CORPORATE WORSHIP

As a congregation, worshipers can reflect on Genesis 22 during the reading of the Word. Preachers can include the story of Abraham as part of the sermon to remind believers of God's tendency to always provide, regardless of the circumstances.

During Communion, believers can reflect on what God did as Jehovah–Jireh when his Son, Jesus Christ, paid the price for their sins at Calvary, which was located in the same place as Abraham's Mount Moriah.

Join Us Next

Month!

August 8, 2025



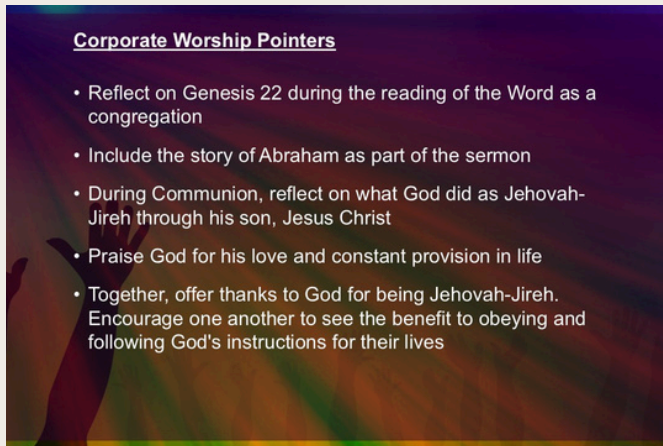
Corporately, we need to continually encourage one another to believe and trust God at ALL times that He is Jehovah–Jireh. Ann Spangler, author of *Praying the Names of God: A Daily Guide*, shares some key pointers for corporate worship. Together, worshipers can take the opportunity to praise God for his love and constant provision in life. Worshipers, together, can offer thanks to God for being Jehovah–Jireh with spiritual, material, and emotional needs. Together, we can encourage one another to see the benefit, like Abraham, of obeying and following God's instructions for their lives. This is because God knows the future, past, and present. He knows

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how to discern and make provision for our needs. This is because He is Jehovah-Jireh!

LET'S PRAY...

Father God, in the name of Jesus Christ, today we give thanks because you are Jehovah-Jireh in our lives. We acknowledge you because you care, see our needs, and provide for us in every area of our lives. Lord, please continue to tune our hearts to always trust and believe that as worshipers, you will constantly and consistently be Jehovah-Jireh, Amen.



Join us next month to explore the meaning of God as Jehovah-Shalom!

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