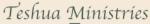


VOLUME 8

W.o.W.(WORD ON WORSHIP)

OCTOBER 8, 2025



WELCOME TO OUR



Monthly Newsletter

Exploring the Names & Attributes of God Through Worship (Part 4)

Greetings in the Name of Our Lord and Savior Jesus Christ! Welcome to the seventh edition of W.o.W. (Word on Worship)—the monthly newsletter from Teshua Ministries designed to inspire, equip, and deepen our understanding of true worship. Whether you are joining us for the first time or returning, we are delighted to walk this journey of worship with you as we seek to glorify God and grow stronger in faith.

This publication reflects the heart and mission of Dr. Janicka, founder of Teshua Ministries, who is passionate about helping believers experience victorious worship that transforms lives. We pray that each edition ignites a greater hunger for God's presence and empowers you to worship Him in spirit and in truth.

Thank you for being part of the W.o.W. Word on Worship family. Let's continue this journey onward and upward to victory in Christ!

Blessings, **Teshua Ministries**

In this newsletter:

Learn what it truly means to live a disciplined life of worship with Dr. Janicka



EXPLORING THE NAMES & ATTRIBUTES OF GOD THROUGH WORSHIP (PART 4)



Today, our series studying the names and attributes of God through the lens of worship continues for the month of October. Together, we are exploring the following: Jehovah: A Hiding Place, Jehovah–Jireh, Jehovah–Shalom, Jehovah: King of Glory, Jehovah: Living God, Jehovah: Refuge, Jehovah: Potter, and Jehovah: Redeemer.

The names and attributes of God strongly influence worshipers in establishing a healthy spiritual foundation in Christian worship.

Drawing closer to God propels believers toward wanting to understand more about WHO GOD IS, which is very important when examining the attributes of God in a worshiper's life in personal and corporate worship.

Let's explore what it means to recognize and reverence God as Jehovah: King of Glory!

JEHOVAH: KING OF GLORY BIBLICAL MEANING AND USE

Psalm 24 declares Jehovah as the King of glory. In Hebrew, Melek means king, royal, taken from the primitive root word, mâlak. Mâlak means to reign, take counsel, be king, and rule (The New Strong's Exhaustive Concordance of the Bible: Dictionary of the Hebrew Bible). In Hebrew, glory as referenced in Psalm 24 is the Hebrew word kâbôwd, which means rarely, or kâbôd, which means splendor, copiousness (abundant/plentiful), glorious, honorable (The New Strong's Exhaustive Concordance of the Bible: Dictionary of the Hebrew Bible).

This psalm "may have been sung when the ark of the covenant was moved to the city of Jerusalem in David's time. On this occasion, David danced with the Lord as trumpets sounded and the people shouted with joy" in II Samuel chapter 6 (The Names of God, George Knight).

Further history reveals that this psalm was sung in Herod's temple each Sunday, and

Jehovah: King of Glory

King - Hebrew Word & Meaning

- Melek means king, royal taken from the primitive root word, målak
- · Mâlak means to reign, take counsel, be king, and rule

Glory - Hebrew Word & Meaning

- Kâbôwd, which means rarely
- kâbôd, which means splendor, copiousness (abundant/plentiful), glorious, honorable

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Some connect the psalm with Jesus Christ's entrance into Jerusalem on what is known today as Palm Sunday (The Bible Exposition Commentary: Old Testament Wisdom and Poetry Job-Song of Solomon, Warren W. Wiersbe). This occurs in Luke chapter 19 when the multitude of disciples said, "Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest."

David's Psalm 24 demonstrated God's ownership of the earth, the world, and the people who live in it. He asks a listener to contemplate who can go up to the hill of the Lord and stand in His holy place. The answer is a person with clean hands and a pure heart. It is a person who has not betrayed God with idol worship and made a deceitful oath. Digging deeper, Psalm 15 is often considered the parallel chapter to Psalm 24, and it further answers who can worship in God's tabernacle on a holy hill. A person who walks upright and is righteous, and truthful in heart in every action with himself, his neighbor, and God, can worship in God's tabernacle.

Further examination of Psalm 24 provides three reminders for the reader. Verses 1 and 2 remind us that we are stewards who enjoy God's goodness in creation. Verses 3 to 6 remind us that we are worshipers who experience God's grace in redemption.

Verses 7 through 10 remind us that we are victors who celebrate God's glory in conquest (The Bible Exposition

Commentary: Old Testament Wisdom and Poetry Job-Song of Solomon,

Warren W. Wiersbe).

More importantly, David's references to Jehovah as King of Glory are emphasized as both a question and a response in Psalm 24. The specific lines that mention Jehovah as King of glory five times are in verses 7, 8, 9, and 10: "And the King of glory shall come in...Who is this King of glory? He is the King of glory." There is an answer to the question found in verses 8 and 10. The

Jehovah: King of Glory

Biblical Use

- · Psalm 24
 - · David, author
 - King of Glory is emphasized as both a question and response
- Psalm 24:7-10

"Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, The Lord mighty in battle. Lift up your heads, O you gates! Lift up, you everlasting doors! And the King of glory shall come in. Who is this King of glory? The Lord of hosts, He is the King of glory. Selah"

answer is "The Lord strong and mighty, the Lord mighty in battle and the Lord of hosts." This means royalty that reigns and rules with power and strength. This royalty is a constant conqueror and above everything on earth. This royalty, or king, is so awesome that the king's glory is a rare splendor that is both abundant and honorable in every way possible or imagined. Basically, nothing or no one can compare to the Lord, strong and mighty, in battle or of hosts. The Lord is glorious and reigns supreme as king, or rather, is the King of Glory.

Personal Worship

"When the Bible uses the word "glory" or "glorious" with reference to the Lord, it is basically saying that He is the most important or preeminent person in this or any universe...to speak of God's "glory" is to say that He is preeminent in

Personal Worship Pointers

- Commune with the Lord in worship
- •Receive the power of His Holy Spirit
- Practice knowing the Holy Spirit is needed for a godly and fruitful relationship with God
- Seek daily to demonstrate God's character

existence and that the whole universe is filled with evidence of importance and sublimity," (Recalling the Hope of Glory: Biblical Worship from the Garden to the New Creation, Allen P. Ross). To experience God's glory in any way requires actions on the part of the believer. These actions can only be made possible by communing with the Lord in worship and receiving the power of His Holy Spirit. Psalm 24 speaks to the type of person who will have the right to worship Him in his temple. Someone pure, righteous, unblemished, free from sin and deceit. Someone who recognizes that the object of worship is the King of glory and none other. In a believer's natural state, none of the description is possible in his own power or might; the Holy Spirit is needed. The power of the Holy Spirit provides the divine authority and energy that God releases into the life of His children for a godly and fruitful life, as described in Psalm 24 when it comes to worship (Living in the Power of the Holy Spirit, Charles Stanley). The Holy Spirit covers a believer in a way that they are able to bear both the fruit of God's character and the demonstration of His presence every day. Through the power of Christ's salvation and the power of the Holy Spirit dwelling on the inside,





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true worship of the King of Glory can occur.



Public Worship

Worshiping together in public needs to reflect God's nature, which is raiseworthy, inspirational, and authoritative," (Recalling the Hope of Glory: Biblical Worship from the Garden to the New Creation, Allen P. Ross). Hebrews 1:1-4 states,

Public Worship Pointers

- Read Hebrews 1:1-4
- Reflect God's nature which is praiseworthy, inspirational, authoritative
- Gather for worship to speak of God's glory
- Recognize that God's nature was fulfilled in Jesus Christ, which cannot be excluded from public worship.

"God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, having become as much better than the angels, as He has inherited a more excellent name than they."

Public Worship Pointers

- Speak of the wonderful work when God blessed us with the presence of Jesus Christ, who is God's glory in the flesh
- Choose corporate songs of worship that speak to the King of glory
- Choose songs of adoration and redemption that reflect the Lord who is strong, mighty in battle and the Lord of hosts
- Praise for God for his provision as King of glory in every worship service

Corporate songs of worship can speak to the King of glory and His power to reign and rule in the lives of worshipers. Songs of adoration and redemption can be sung to remind the worshipers of God's awesome qualities as the Lord who is strong, mighty in battle, and the Lord of hosts. This same Lord ensures and guarantees a worshiper's victory through Jesus Christ. Praises for God's provision as King of glory would be befitting in every worship service.



Let's Pray...

Father God,

In the name of Jesus Christ, fill us all with the power of your Holy Spirit in this very hour. Fill us daily with your presence because we recognize that you are the King of Glory and no one compares to your glory. Please bless and purify us through the saving blood of Jesus Christ so that we, as worshipers, are found spotless and blameless to worship you privately and corporately. Bless us with your continual presence and receive our words of adoration and admiration for your awesome power, splendor, and glory. May our lives reflect on and acknowledge you daily as King of Glory, Lord God Jehovah, Amen.

Join us next month to explore the meaning of God as Jehovah: The Living God!

Add to your Calendar:



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TUNE IN TO W.O.W. (WORD ON WORSHIP) VIDEO PODCAST LIVE ON YOUTUBE & FACEBOOK

NOVEMBER 25, 2025, @ 7 PM