



*Dr. Janicka*

VOLUME 12

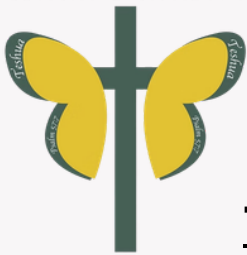
*Helping Others Onward  
& Upward to Victory!*

**W . o . W .**  
(WORD ON WORSHIP)

MARCH 8, 2026

Teshua Ministries

WELCOME TO OUR



## Monthly Newsletter

### The Names and Attributes of God Through the Lens of Worship (Part 8)

Greetings in the Name of Our Lord and Savior Jesus Christ! Welcome to the seventh edition of W.o.W. (Word on Worship)—the monthly newsletter from Teshua Ministries designed to inspire, equip, and deepen our understanding of true worship. Whether you are joining us for the first time or returning, we are delighted to walk this journey of worship with you as we seek to glorify God and grow stronger in faith.

This publication reflects the heart and mission of Dr. Janicka, founder of Teshua Ministries, who is passionate about helping believers experience victorious worship that transforms lives. We pray that each edition ignites a greater hunger for God's presence and empowers you to worship Him in spirit and in truth.

Thank you for being part of the W.o.W. Word on Worship family. Let's continue this journey onward and upward to victory in Christ!

Blessings,  
Teshua Ministries

#### In this newsletter:

Learn what it truly means to live a disciplined life of worship with Dr. Janicka

Tune in Live  
March 24<sup>th</sup> @ 7 PM



**EXPLORING THE NAMES & ATTRIBUTES OF GOD  
THROUGH THE LENS OF WORSHIP (PART 8)**



*Dr. Janicka*

## Introduction

Today, our series studying the names and attributes of God through the lens of worship concludes this month. Over the past few months, we explored the following: Jehovah: A Hiding Place, Jehovah-Jireh, Jehovah-Shalom, Jehovah: King of Glory, Jehovah: Living God, Jehovah: Refuge, and Jehovah: Potter. We complete our series by examining another loving quality of our heavenly Father as Jehovah: Redeemer.

Understanding the names and attributes of God has the influential power to transform the lives of worshipers by establishing a steadfast spiritual foundation in Christian worship. By drawing closer to God, believers develop a desire to know more about WHO GOD IS. This is crucial when examining the attributes of God in the life of a worshiper, more specifically in the areas of personal and corporate worship. Let's explore what it means to recognize and reverence God as Jehovah: Redeemer!

## JEHOVAH: REDEEMER BIBLICAL MEANING AND USE

Our Lord, Jehovah, is a redeemer of His people. George Knight, author of **The Names of God**, writes, "This name of God is a reflection of the Old Testament concept of the kinsman redeemer. In close-knit families and clans of Bible times, the nearest relative of a family member in trouble was expected to come to the person's rescue." The Hebrew word for redeemer is gâ'al, which means to redeem, to be next of kin, avenger, deliver, purchase, ransom, redeem, revenger (**The New Strong's Exhaustive Concordance of the Bible: Dictionary of the Hebrew Bible**).

In the biblical book of Job 19:25, Job states, "**For I know that my Redeemer lives, And He shall stand at last on the earth.**" Let's examine the context of his statement. In this chapter, Job was responding to Bildad, who was supposed to be one of his friends. Bildad was not being kind in his words to Job, especially

**Jehovah: Redeemer**

**Hebrew Word & Meaning**

- Gâ'al
  - Means to redeem, to be next of kin, avenger, deliver, purchase, ransom, redeem, revenger

**Biblical Use**

**Job 19 – Job Response to Bildad**  
*"For I know that my Redeemer lives, And He shall stand at last on the earth."*  
 - Job 19:25 (NKJV)

**Isaiah 41 – God's Help for Israel**  
*"Fear not, you worm Jacob, You men of Israel! I will help you," says the LORD And your Redeemer, the Holy One of Israel."* - Isaiah 41:14 (NKJV)

about the death of Job's children. Bildad's words had cut so deeply that Job literally asked Bildad how long he would torment him with his words. To worsen the matter, Bildad had ultimately reproached Job ten times. Job was so disconcerted by his circumstances and experiences that he had cried out but was not heard and did not receive justice from the Lord (Job 19:7). Job lamented about how God had stripped him of his glory and taken away his crown. Job's brothers were far from him, his acquaintances were estranged, relatives had failed him, close friends had forgotten him, and even his servants were nowhere to be found (Job 19:13–16). Job was even teased and despised by children and seemed to be suffering from halitosis (Job 19:17–18). Eventually, with a clear mind of optimism, Job declared in verse 25, **"For I know that my Redeemer lives, And He shall stand at last on the earth."** He proceeded to say with confidence that even in death, he shall see God.

When Job refers to Jehovah as a Redeemer, he is speaking of someone who will redeem, avenge, or vindicate him. With fascination, Job believed God to be his Redeemer despite all that had happened to him. He believed in the power of God to redeem him in the midst of his life-altering circumstances. Job expressed confidence that, even if he died, he would still have a Redeemer who one day would exercise judgment on earth. Furthermore, Job affirmed

that he himself expected to live again and see his Redeemer (**The Bible Exposition Commentary: Old Testament Wisdom and Poetry Job–Song of Solomon**).

Another example of Jehovah: Redeemer is found in the biblical book of Isaiah, where the Israelites were suffering in Babylonian captivity, believing God had forgotten them. Their captivity was a direct result of their disobedience to the Lord God Jehovah's commandments and expectations as His chosen people. To comfort the Israelites, God told them, **"Fear not, you worm Jacob, You men of Israel! I will help you," says the Lord And your Redeemer, the Holy One of Israel,**" in Isaiah 41:14. Then in Isaiah 44:24, God spoke to His people as His chosen servants and stated, **"Thus says the Lord, your Redeemer, And He who formed you from the womb: "I am the Lord, who makes all things, Who stretches out the heavens all alone, Who spreads abroad the earth by Myself. "**



## Jehovah: Redeemer

### Biblical Use (cont'd)

#### Isaiah 44 – God Will Redeem Israel

*"Thus says the Lord, your Redeemer, And He who formed you from the womb: "I am the Lord, who makes all things, Who stretches out the heavens all alone, Who spreads abroad the earth by Myself. "" – Isaiah 44:24 (NKJV)*

#### Isaiah 49 – God Remembers and Redeems

*"I will feed those who oppress you with their own flesh, And they shall be drunk with their own blood as with sweet wine. All flesh shall know That I, the LORD, am your Savior, And your Redeemer, the Mighty One of Jacob." – Isaiah 49:26 (NKJV)*

In Isaiah 49:26, the Jehovah: Redeemer further assures the Israelites and states, **"I will feed those who oppress you with their own flesh, and they shall be drunk with their own blood as with sweet wine. All flesh shall know that I, the Lord, am your Savior, and your Redeemer, the Mighty One of Jacob."**

Jehovah, as a Redeemer, provided the Israelites with assurances of a positive future. God clearly wanted His people to know that He was their Redeemer in the midst of their captivity by enemies. As the Redeemer, God was willing to help His distressed kinsmen, the Israelites. He was demonstrating His willingness to defend, protect, and purchase back his people (**The Nelson Study Bible**). Eventually, God did buy back His people. He gave Egypt, Cush, and Seba to the Persian Emperor Cyrus as ransom to redeem Israel from Babylonian captivity (Isaiah 43:3). However, God did not stop there, as Jehovah, the Redeemer. Hundreds of years later, God gave His son, Jesus Christ, as a ransom for all people to redeem the lost (**The Bible Expository Commentary: Old Testament Prophets**) and restore a worshipful relationship with Him through Jesus Christ.

### Personal Worship

As worshipers, we can use Job as an example concerning personal worship. We can worship God with our lips, as Job did in the midst of adversity. As a worshiper, we can choose to never lose faith and, if necessary lay prostrate before the Lord in

worship (**Called to Worship: From the Dawn of Creation to the Final Amen**). In all of our ways, circumstances, and situations, God must be acknowledged. As worshipers, we need to profess our praise and adoration for God regardless of the test, trial, or tribulation. Job knew this to be true too. Similar to Job's biblical examples, in prayer, there needs to be praise that speaks to our confidence in the Lord to redeem. In personal singing, there needs to be words of adoration that testify to God's redeeming qualities. In reading the Word, there needs to be affirmation and reminders of God as a redeemer.

### Personal Worship Pointers

- Worship God with your lips
- Choose to never lose faith
- If necessary, lay prostrate before the Lord in worship
- In all of your ways, circumstances, and situations, acknowledge God
- Profess your praise and adoration for God regardless of the test, trial, or tribulation
- In prayer, speak confidence in the Lord to redeem
- Sing words of adoration that testify of God's redeeming qualities

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Furthermore, in one's personal life, there must be a strong belief that, regardless of the circumstances, God is a redeemer. Just as the biblical examples in the book of Isaiah show, God is concerned about His children at all times, even when our apparent wrongs offend Him. As Jehovah: Redeemer, there is an assurance that His love is consistent and never failing. Because of this, our personal worship

needs to be filled with many opportunities for gratitude. One cannot take God's redeeming qualities for granted. One has to express heartfelt thanks to God for choosing them to be one of His children, designed to worship Him in spirit and in truth. There needs to be gratitude because He considers Christian worshipers His own and a people whom He will redeem when necessary. While the Lord is gracious and sovereign, He really could allow circumstances and situations to overtake us, especially in wayward situations like what happened to the Israelites in Babylonian captivity. However, as Jehovah: Redeemer, He assures us of a daily path toward redemption. This is one great reason why sincere thankfulness should be evident in personal worship.

### **Corporate Worship**

During corporate worship, the songs, music, dance, and Scripture readings can tell of God's work as a redeemer. They can speak to God's ability to save the wayward and lost because of His love. God's message of being Jehovah: Redeemer can be shared in the lyrics of the hymns

sung and the praise songs ministered. The congregation can be encouraged to offer God praise for His redemptive power. Praise is necessary because He has the power and desire to be a person's redeemer. God always desires to provide a ransom and redeem people.

When God redeems, He forgives and restores. Jehovah, as our Redeemer, does not want a body of believers to dwell on their past failures. He wants the body of Christ to be a witness for Him in the present and claim His promises for the future (**The Bible Expository Commentary: Old Testament Prophets**). As believers of a redeeming God, Christians need to proclaim God's redeeming power to anyone who will listen.

#### **Personal Worship Pointers (cont'd)**

- Read the Word to affirm and remind you of God as a redeemer
- Have a strong belief that regardless of the circumstance or situation, God is a redeemer
- Believe His love is consistent and never failing
- Fill your daily worship with many opportunities of gratitude
- Express a heartfelt thanks for God choosing you to be one of his children that will worship Him in spirit and in truth
- Avoid taking God's redeeming qualities for granted

#### **Corporate Worship Pointers**

- Tell of God's work as a redeemer in the songs, music, dance, and Scripture readings
- Speak to God's ability to save the wayward and lost because of His love
- Encourage one another to offer God praise for His redemptive power
- Be a witness for Him in the present and claim His promises for the future
- Proclaim God's redeeming power to anyone who will listen

Often, the unforgiven believe they are forever lost. However, as part of corporate worship, there needs to be an effort to tell people about God's grace and mercy as a redeemer. The story of the Israelites can be shared to demonstrate how God is Jehovah: Redeemer. The gospel of Jesus Christ needs to be shared, always expounding on the birth, life, death, burial, and resurrection of Jesus Christ as a redeemer for all who have sinned and fall short. There is an obligation on the church body to tell of God's goodness in saving and delivering. People need to know that God ransomed His Son for their right to be partakers of God's glory and to experience Him as Jehovah: Redeemer, along with the true freedom of worship.

#### Corporate Worship Pointers (cont'd)

- Tell people about God's grace and mercy as a redeemer
- Share the story of the Israelites and how God still redeemed them
- Share the gospel: the birth, life, death, burial, and resurrection of Jesus Christ as a redeemer
- Tell of God's goodness to save and deliver
- Share with people that God ransomed His Son for their right to be partakers of God's glory and to experience Him as Jehovah: Redeemer and the true freedom of worship

#### **Let's Pray...**

*Father God in heaven,  
You are mighty and strong enough to always be our Jehovah: Redeemer. Today, we say thank you for considering us in all of our ways, our needs, our situations, and our daily lives. Where there is trial, tribulation, and separation, please redeem us. Where there is heaviness of heart, feelings of betrayal and abandonment, Lord God, please redeem us and bless us with a double portion as you did for Job. Lord, we are not arrogant to think we are perfect, and we ask for your grace, mercy, and forgiveness of known and unknown trespasses. Allow not any shortcomings to overtake us, but instead, with your unfailing love, please redeem us. You said in your Word, the steps of a good man are ordered. As our redeemer, please order our steps to walk according to your perfect will and way. With gratitude, we thank you because every day, you alone demonstrate consistently your power and presence to always be Jehovah: Redeemer in our lives. In the name of Jesus Christ, we pray, Amen!*

Join us **next month** as we explore Worship in the Psalms: Reverence & Relationship!

Join us for our next Volume  
April 8, 2026



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