

*"Helping Others Onward and
Upward to Victory!"*



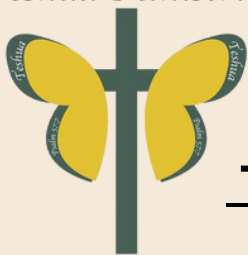
VOLUME 9

W . o . W .
(WORD ON WORSHIP)

NOVEMBER 8, 2025

Teshua Ministries

WELCOME TO OUR



Monthly Newsletter

The Names and Attributes of God through the Lens of Worship (Part 5)

Greetings in the Name of Our Lord and Savior Jesus Christ! Welcome to the seventh edition of W.o.W. (Word on Worship)—the monthly newsletter from Teshua Ministries designed to inspire, equip, and deepen our understanding of true worship. Whether you are joining us for the first time or returning, we are delighted to walk this journey of worship with you as we seek to glorify God and grow stronger in faith.

This publication reflects the heart and mission of Dr. Janicka, founder of Teshua Ministries, who is passionate about helping believers experience victorious worship that transforms lives. We pray that each edition ignites a greater hunger for God's presence and empowers you to worship Him in spirit and in truth.

Thank you for being part of the W.o.W. Word on Worship family. Let's continue this journey onward and upward to victory in Christ!

Blessings,
Teshua Ministries

In this newsletter:

Learn what it truly
means to live a
disciplined life of
worship with Dr. Janicka

Add to your Calendar:



Tune in Live on
YouTube & Facebook
November 25, 2025
@ 7 PM

**EXPLORING THE NAMES & ATTRIBUTES OF GOD
THROUGH WORSHIP(PART 5)**



Dr. Janicka

Introduction

Today, our series studying the names and attributes of God through the lens of worship continues for the month of November. We are currently exploring the following: Jehovah: A Hiding Place, Jehovah-Jireh, Jehovah-Shalom, Jehovah: King of Glory, Jehovah: Living God, Jehovah: Refuge, Jehovah: Potter, and Jehovah: Redeemer.

The names and attributes of God significantly influence worshipers in establishing a healthy spiritual foundation in Christian worship. Choosing to draw closer to God propels believers toward wanting to understand more about WHO GOD IS, which is very important when examining the attributes of God in the life of a worshiper, more specifically in the areas of personal and corporate worship. Let's explore what it means to recognize and reverence God as Jehovah: Living God!

JEHOVAH: LIVING GOD BIBLICAL MEANING AND USE

"God is referred to as the Living God several times throughout the Bible. This title contrasts the one true God – the One who actually exists – with pagan idols that are lifeless counterfeits," (**The Names of God**, George Knight). Living God is first used in Deuteronomy 5:26. It states,

"For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived?"

In this chapter, Moses called the Israelites together and presented the Ten Commandments, statutes, and judgments to them. Moses spoke to the Israelites and recounted their response and actions to God's voice, which was heard from the midst of a burning mountain with fire. Moses described to the Israelites how God talked with them face to face, but they were afraid of dying due to God's voice and presence in the fire. Moses' words did not change their feelings of fear, and as a result, the Israelites appointed him to be their mediator between them and God.

Jehovah: Living God

Hebrew Word & Meaning

- Chay
 - Means alive, hence raw flesh, fresh, strong, life, living thing
- Châyâh, the primitive root word
 - Means to live, give life, keep alive, nourish up, preserve alive, quicken, recover, repair, restore to life, revive, save alive, be whole

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EXPLORING THE NAMES & ATTRIBUTES OF GOD THROUGH WORSHIP(PART 5)

The Hebrew word for living is chay, which means alive, hence raw flesh, fresh, strong, life, living thing. Chay comes from the primitive root word châyâh, which means to live, give life, keep alive, nourish up, preserve alive, quicken, recover, repair, restore to life, revive, save alive, be whole (**The New Strong's Exhaustive Concordance of the Bible: Dictionary of the Hebrew Bible**). In Jeremiah chapter 10, Jeremiah speaks to the house of Israel to remain with the living God and not practice the way of the Gentiles with idolatry. In both a warning and a declaration of God as life, he states in verse 10,

"But the Lord is the true God; He is the living God and the everlasting King. At His wrath the earth will tremble, and the nations will not be able to endure His indignation."



Jehovah: Living God

Biblical Use

- Jeremiah 10 – Jeremiah Speaks to the House of Israel
 - "But the LORD is the true God; He is the living God and the everlasting King. At His wrath the earth will tremble, And the nations will not be able to endure His indignation." – Jeremiah 10:10 (NKJV)
- Daniel 6 – Daniel & the Lion's Den
 - "And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, "Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?" – Daniel 6:20 (NKJV)

The story of Daniel in the Lion's den is a good example of Jehovah as the Living God who preserves and saves alive. In Daniel chapter 6, Darius, the Mede, is king over the kingdom of Babylon. During this time, Daniel was appointed a governor by King Darius. Unfortunately, because Daniel stood out in excellent spirit compared to the other governors and satraps, they sought to trap Daniel

concerning the law of his God in verse 7. The governors, satraps, administrators, counselors, and advisors consulted together and created a royal statute and firm decree that King Darius signed. The decree was that whoever petitions any god or man for thirty days except King Darius will be cast into a den of lions. The Word says in Daniel 6:10,

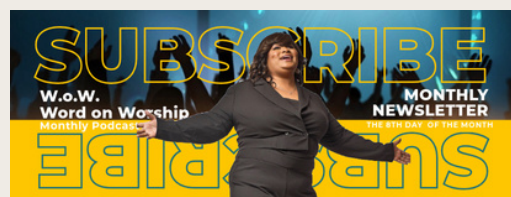
"Now, when Daniel knew that the writing was signed, he went home. And in his upper room, with his windows open toward Jerusalem, he knelt down on his knees three times that day, and prayed and gave thanks before his God, as was his custom since early days."

The men who plotted this decree saw Daniel's actions and approached King Darius to keep his word and honor the decree.

King Darius did not like what was going to happen to Daniel. He actually fasted and did not sleep because he was concerned for Daniel. Verse 20 says,

"And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, 'Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?'"

Daniel told King Darius that God sent an angel to close the mouths of the lions because he was innocent. King Darius then commanded the deaths of the men along with their wives and children. King Darius was so convinced of the living God that he made another decree in verses 26–27,



"I make a decree that in every dominion of my kingdom, men must tremble and fear before the God of Daniel. For He is the living God, and steadfast forever; His kingdom is the one which shall not be destroyed, and His dominion shall endure to the end. He delivers and rescues, and He works signs and wonders in heaven and on earth, who has delivered Daniel from the power of the lions."

Personal Worship

Based on the examples of Scripture, it was clear that The Israelites did not have a personal relationship of worship with the Living God. They were resigned to let someone else establish a relationship with their Living God. This is a stark contrast to both Jeremiah and Daniel, who understood the positive impact on one's life of worship with Jehovah as the Living God.

Personal Worship Pointers

- Acknowledge in personal worship the traits that God holds by His very nature: sovereignty, immutability, eternality, infinity, omnipotence, omniscience, omnipresence, and omnibenevolence
- Meditate and journal speaking these attributes of Jehovah as the Living God
- Know that His lordship reigns in your life
- Acknowledge that He is unchanging and eternal
- Know deep down that every day and everywhere, the Living God is all powerful, all knowing, ever present everywhere, and all loving
- Know that your voice and thoughts about Him and life in personal worship are heard by the Living God

As the Living God, there are attributes that only Jehovah has that a worshiper cannot acquire but can acknowledge in personal worship. There are traits that He holds by His very nature. These traits are sovereignty, immutability, eternality, infinity, omnipotence, omniscience, omnipresence, and omnibenevolence (**The Popular Encyclopedia of Apologetics: Surveying the Evidence of the Truth of Christianity, Ed Hinson and Ergun Caner**). One's prayer life, meditation, and journaling could speak to these attributes of Jehovah as the Living God. Daily living before Him, knowing that His lordship reigns in one's life, is one way to appreciate Him as the Living God. A person must acknowledge that He is unchanging and eternal, so the belief in Him as the Living God is possible and evident in one's personal worship. They have to know deep down that every day and everywhere, Jehovah, as the Living God, is all-powerful, all-knowing, ever-present everywhere, and all-loving in one's personal worship. This knowledge literally makes personal worship real and possible. Just because one cannot see or touch Him physically, there is a comfort in knowing that one's voice and thoughts about Him and life in personal worship are heard by the Living God. There is a comfort in knowing that Jehovah, as the Living God, is ever near to save, restore, and make whole through personal worship.

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EXPLORING THE NAMES & ATTRIBUTES OF GOD THROUGH WORSHIP(PART 5)

Corporate Worship

The body of Christ must settle in their mind, body, and spirit the attributes of Jehovah as the Living God. In studying and reading Scriptures, singing and fellowshiping need to be an opportunity to acknowledge the Living God in all thy ways.

As the Living God, corporate worship can acknowledge Jehovah's communicable attributes, or traits that God calls man to attain. For example, worshipers should seek to be Holy, as God is holy, or separate from the wickedness of this world, encouraging one another in holiness. Corporate worship should include being merciful toward brethren and people in the community because God is merciful. Corporate worship should include loving one another, even those considered undeserving, because God is loving. He is love (**The Popular Encyclopedia of Apologetics: Surveying the Evidence of the Truth of Christianity, Ed Hinson and Ergun Caner**).

There is a responsibility to this because Christians are known to say they serve a true and living God. There would be an error in substantiating this claim if the attributes of the Living God were not reflected in corporate worship. The world is watching, similar to what Daniel knew too; they, his enemies, were watching. However, it was more important to be Holy and worship the Living God. He understood the risks, and worshipers should too. The risk paid off for an entire kingdom with Daniel's worship. The same can be said today for an entire community, city, or state, when the Living God's attributes are evident in our corporate worship as believers.

Let's Pray...

Father God, in the name of Jesus Christ, we thank you today for the examples of Jeremiah and Daniel in your Word to demonstrate how you are the Living God in our lives. Through You, we know You will save, restore, protect, encourage, and make us whole when we encounter Your presence. Thank You for the understanding and knowledge of your sovereignty and power in our lives. May we always acknowledge you daily in both our personal and corporate worship. You, Lord God Jehovah, are the ONLY Living God who reigns in our lives. Amen.

Join us next month to explore the meaning of God as Jehovah: Refuge!

Corporate Worship Pointers

- Acknowledge the Living God in all your ways
- Acknowledge His communicable attributes, or traits that God calls man to attain
- Seek to be Holy, as God is holy
- Encourage one another for holiness
- Be merciful toward brethren and people in the community
- Love one another, even those considered undeserving
- Ensure the Living God's attributes are evident in public worship

Join Us Next Month!
December 8, 2025



Visit my website
[@janickaonline.com](https://janickaonline.com)

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